



NEW YORK  
RURAL LETTER CARRIERS' ASSOCIATION  
"Service With A Smile"



APPLICATION FOR MEMBERSHIP – DUES YEAR 7/1/2023 - 6/30/2024  
Revised 12/20/2023

NAME: \_\_\_\_\_

EMPLOYEE I.D. # \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(Number & Street or PO Box)

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip+4) \_\_\_\_\_

POST OFFICE: \_\_\_\_\_ COUNTY \_\_\_\_\_  
(Where You Work) (Where you work)

DESIGNATION: \_\_\_\_\_ SPOUSES'S NAME: \_\_\_\_\_

TELEPHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ REFERRED BY: \_\_\_\_\_

Email address: \_\_\_\_\_

**Two (2) ways to pay your dues.**

To become a Dues Withholding Member, simply prepare P.S. Form 1187 (or Form 1187R if retired) and submit with this form to the State Secretary. The dues withholding program is a simple way in which to spread your dues over the year in equal payments. Once on dues withholding, you do **NOT** need to renew annually. You are strongly encouraged to utilize this program.

**Dues withholding rates:**

Regular Carrier	\$ 34.86 Per pay period	JOHN FANCHER
PTF	\$ 34.86 Per pay period	NYRLCA SECRETARY TREASURER
Substitute Carrier/RCR/RCA	\$ 11.81 Per pay period	PO BOX 301
ARC	\$ 11.05 Per pay period	ASHLAND NY 12407-0301
Retired Carrier	\$ 8.67 Monthly	

**CASH PAY Rates:** Dues year is from July 1 thru June 30 of each year.

Should you choose to be a Cash Pay Member, make your check payable to the **NYRLCA** for the total annual amount; no partial payments allowed, and submit with this form to the State Secretary.

Regular Carrier	\$ 906.35 Annually	JOHN FANCHER
PTF	\$ 906.35 Annually	NYRLCA SECRETARY TREASURER
Substitute Carrier/RCR/RCA/ARC	\$ 306.97 Annually	PO BOX 301
ARC	\$ 287.35 Annually	ASHLAND NY 12407-0301
Retired Carrier	\$ 104.08 Annually	

Those NRLCA members who have signed an authorization for deduction of dues and do not wish to participate in the Family Plan may request a refund of Auxiliary dues. Such refund request must be made in writing to the NRLCA Secretary-Treasurer. Requests must be sent in after July 1st and before September 30<sup>th</sup>.

*Union Membership affords you the opportunity to participate in our vision, dental, medical health plans, and auto, life and disability insurance\*. Information on these benefits may be obtained from the State Secretary Treasurer. Your dues include membership in the National, State and County/Area Associations.*

*\*Some restrictions may apply to relief carriers.*